



<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>			Docket No. 05542.008002		
Applicant(s): David P. KIPPIE et al.					
Serial No. 09/901,498	Filing Date July 9, 2001	Examiner Philip Tucker	Group Art Unit 1712		
Invention: THERMAL EXTENDERS FOR WELL FLUID APPLICATIONS			 22511 PATENT TRADEMARK OFFICE		
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	38 -	38 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="float:right; text-align:right; border: 1px solid black; padding: 5px; transform: rotate(-5deg);">RECEIVED MAY 16 2003 TC 1700</div> <div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div> <div style="margin-top: 20px;"><div style="display: inline-block; vertical-align: bottom; text-align: center;"> Signature Jonathan P. Osha, Reg. No. 33,986 ROSENTHAL &amp; OSHA L.L.P. 1221 McKinney, Suite 2800 Houston, Texas 77010  Telephone: (713) 228-8600 Facsimile: (713) 228-8778</div><div style="display: inline-block; vertical-align: bottom; margin-left: 20px;">45,925 Dated: 5/13/03</div></div>					
<div>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div style="border-top: 1px solid black; margin-top: 10px; text-align: center;">Signature of Person Mailing Correspondence</div> <div style="border-top: 1px solid black; margin-top: 10px; text-align: center;">Typed or Printed Name of Person Mailing Correspondence</div>					
CC:					

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **David P. KIPPIE et al.**

Docket No.

**05542.008002**

Serial No.

**09/901,498**

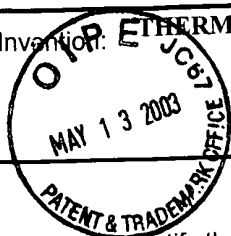
Filing Date

**July 9, 2001**

Examiner

**Philip Tucker**

Group Art Unit

**1712**Invention: **ETHERMAL EXTENDERS FOR WELL FLUID APPLICATIONS**

I hereby certify that the following correspondence:

**Amendment Transmittal Letter and Reply Under 37 CFR Section 1.111***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

**5-13-03***(Date)***Beri Hartwell***(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature in cursive script that reads "Beri Hartwell".

*(Signature of Person Mailing Correspondence)***EV347670032US***("Express Mail" Mailing Label Number)***EV347670032US**

Note: Each paper must have its own certificate of mailing.

RECEIVED  
MAY  
RECEIVED  
MAY 16 2003  
TC 1700